

## CITY OF CALGARY - PLANNING AND DEVELOPMENT SERVICES

Total: 163

## DP, LOC AND SB APPLICATION REGISTER

October 14, 2024 TO October 20, 2024

For Ward: 01

|              |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                  |
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| DP2024-07346 | <b>Address:</b> 3708 BOW ANNE RD NW<br><b>Applicant:</b> WIZ DESIGN & BUILD<br>Townhouse, Secondary Suite<br><b>Description:</b> New: Townhouse (1 building), Secondary Suite (4 units)                                                                                                | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> BOWNESS<br><b>Ward:</b> 01<br><b>Units / Parcels:</b> 4<br><b>Gross Building Area (M2):</b> 511.4            |
| DP2024-07373 | <b>Address:</b> 3532 69 ST NW<br><b>Applicant:</b> ACE ARCHITECTURE<br>Multi-Residential Development<br><b>Description:</b> New: Multi-Residential Development (2 phases, 2 buildings).                                                                                                | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> M-H2<br><b>To LUD:</b><br><b>Community:</b> BOWNESS ;RENFREW<br><b>Ward:</b> 01<br><b>Units / Parcels:</b> 353<br><b>Gross Building Area (M2):</b> 19319 |
| DP2024-07400 | <b>Address:</b> 4816 VOYAGEUR DR NW<br><b>Applicant:</b> PHASE ONE<br>Accessory Residential Building, Semi-detached Dwelling, Secondary Suite<br><b>Description:</b> New: Semi-detached Dwelling (2 buildings), Secondary Suite (4 suites)<br>Accessory residential building (garage). | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> VARSITY<br><b>Ward:</b> 01<br><b>Units / Parcels:</b> 4<br><b>Gross Building Area (M2):</b> 687.612356       |
| DP2024-07406 | <b>Address:</b> #3155 2 ROYAL VISTA LI NW<br><b>Applicant:</b> AERO SIGN & PRINT<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Sign)                                                                                                                            | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> ROYAL VISTA<br><b>Ward:</b> 01<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                |

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| DP2024-07413                      | <b>Address:</b> 160 SILVER HILL WY NW                                                                                | <b>Application Date:</b> 2024/10/17       |
|                                   | <b>Applicant:</b> SILVER SPRING LASER WELLNESS CENTER                                                                | <b>From LUD:</b> R-CG                     |
|                                   | Home Occupation - Class 2                                                                                            | <b>To LUD:</b>                            |
|                                   | <b>Description:</b> Temporary Use: Home Occupation - Class 2 (Laser Technician)                                      | <b>Community:</b> SILVER SPRINGS          |
|                                   |                                                                                                                      | <b>Ward:</b> 01                           |
|                                   |                                                                                                                      | <b>Units / Parcels:</b> 0                 |
|                                   |                                                                                                                      | <b>Gross Building Area (M2):</b>          |
| DP2024-07417                      | <b>Address:</b> 8631 48 AV NW                                                                                        | <b>Application Date:</b> 2024/10/17       |
|                                   | <b>Applicant:</b> ELLERGODT DESIGN                                                                                   | <b>From LUD:</b> R-CG                     |
|                                   | Accessory Residential Building, Semi-detached Dwelling, Secondary Suite                                              | <b>To LUD:</b>                            |
|                                   | <b>Description:</b> New: Semi-Detached Dwelling, Secondary Suite (basement), Accessory Residential Building (garage) | <b>Community:</b> BOWNESS                 |
|                                   |                                                                                                                      | <b>Ward:</b> 01                           |
|                                   |                                                                                                                      | <b>Units / Parcels:</b> 2                 |
|                                   |                                                                                                                      | <b>Gross Building Area (M2):</b> 368.1627 |
| DP2024-07422                      | <b>Address:</b> 4627 77 ST NW                                                                                        | <b>Application Date:</b> 2024/10/17       |
|                                   | <b>Applicant:</b> OYSTRYK & TEAM ARCHITECTURE                                                                        | <b>From LUD:</b> R-CG                     |
|                                   | School - Private                                                                                                     | <b>To LUD:</b>                            |
|                                   | <b>Description:</b> Change of Use: School - Private                                                                  | <b>Community:</b> BOWNESS                 |
|                                   |                                                                                                                      | <b>Ward:</b> 01                           |
|                                   |                                                                                                                      | <b>Units / Parcels:</b> 0                 |
|                                   |                                                                                                                      | <b>Gross Building Area (M2):</b>          |
| <b>Total Number of Permits: 7</b> |                                                                                                                      |                                           |
| <b>For Ward: 02</b>               |                                                                                                                      |                                           |
| LOC2024-0253                      | <b>Address:</b> 15333 24 ST NW                                                                                       | <b>Application Date:</b> 2024/10/15       |
|                                   | <b>Applicant:</b> STANTEC ARCHITECTURE                                                                               | <b>From LUD:</b>                          |
|                                   |                                                                                                                      | <b>To LUD:</b>                            |
|                                   | <b>Description:</b> Land Use Amendment and Outline Plan                                                              | <b>Community:</b> AMBLERIDGE              |
|                                   |                                                                                                                      | <b>Ward:</b> 02                           |
|                                   |                                                                                                                      | <b>Units / Parcels:</b> 0                 |
|                                   |                                                                                                                      | <b>Gross Building Area (M2):</b> 0        |

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| DP2024-07338 | <b>Address:</b> 321 ARBOUR WOOD CL NW<br><b>Applicant:</b> ASTON MORRONE DESIGNS<br>Backyard Suite<br><b>Description:</b> New: Backyard Suite (Backyard Suite)                                                                          | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> ARBOUR LAKE<br><b>Ward:</b> 02<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 0    |
| DP2024-07351 | <b>Address:</b> 102B EDITH GR NW<br><b>Applicant:</b> Non Business<br>Accessory Residential Building<br><b>Description:</b> New: Accessory Residential Building (Detached Garage)                                                       | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> GLACIER RIDGE<br><b>Ward:</b> 02<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0   |
| DP2024-07367 | <b>Address:</b> 30 EVANSCOVE CI NW<br><b>Applicant:</b> CYNCR ARCHITECTURE<br>School Authority - School<br><b>Description:</b> Temporary Use: School Authority - School (portables - 2)                                                 | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> S-SPR<br><b>To LUD:</b><br><b>Community:</b> EVANSTON<br><b>Ward:</b> 02<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 226.29 |
| DP2024-07366 | <b>Address:</b> 10 CROWFOOT CI NW<br><b>Applicant:</b> DIMENSION GROUP<br>Child care facility<br><b>Description:</b> Change of Use: Child Care Facility (74 children), Changes to Site Plan:<br>Child Care Facility (outdoor play area) | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> ARBOUR LAKE<br><b>Ward:</b> 02<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>        |
| DP2024-07412 | <b>Address:</b> 3527 SAGE HILL DR NW<br><b>Applicant:</b> SUTSKI GROUP<br>Multi-Residential Development<br><b>Description:</b> Revision: Multi-Residential Development (17 Buildings, 13 Phases)                                        | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> M-1<br><b>To LUD:</b><br><b>Community:</b> SAGE HILL<br><b>Ward:</b> 02<br><b>Units / Parcels:</b> 96<br><b>Gross Building Area (M2):</b> 19078  |

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| DP2024-07439                      | <b>Address:</b> 511 RANCH ESTATES PL NW                                                                                              | <b>Application Date:</b> 2024/10/18             |
|                                   | <b>Applicant:</b> NEW MAPLE GEOMATICS                                                                                                | <b>From LUD:</b> R-CG                           |
|                                   | Single Detached Dwelling                                                                                                             | <b>To LUD:</b>                                  |
|                                   | <b>Description:</b> Relaxation: eaves (existing) - projection into side setback                                                      | <b>Community:</b> RANCHLANDS                    |
|                                   |                                                                                                                                      | <b>Ward:</b> 02                                 |
|                                   |                                                                                                                                      | <b>Units / Parcels:</b> 0                       |
|                                   |                                                                                                                                      | <b>Gross Building Area (M2):</b>                |
| <hr/>                             |                                                                                                                                      |                                                 |
| DP2024-07445                      | <b>Address:</b> #110 246 NOLANRIDGE CR NW                                                                                            | <b>Application Date:</b> 2024/10/18             |
|                                   | <b>Applicant:</b> LILYPATCH EDUCATION                                                                                                | <b>From LUD:</b> I-C                            |
|                                   | Child Care Service                                                                                                                   | <b>To LUD:</b>                                  |
|                                   | <b>Description:</b> Change of Use: Child Care Service (66 Children); Changes to Site Plan:<br>Child Care Service (outdoor play area) | <b>Community:</b> RESIDUAL WARD 2 - SUB AREA 2C |
|                                   |                                                                                                                                      | <b>Ward:</b> 02                                 |
|                                   |                                                                                                                                      | <b>Units / Parcels:</b> 0                       |
|                                   |                                                                                                                                      | <b>Gross Building Area (M2):</b>                |
| <hr/>                             |                                                                                                                                      |                                                 |
| <b>Total Number of Permits: 8</b> |                                                                                                                                      |                                                 |
| <hr/>                             |                                                                                                                                      |                                                 |
| <b>For Ward: 03</b>               |                                                                                                                                      |                                                 |
| <hr/>                             |                                                                                                                                      |                                                 |
| DP2024-07304                      | <b>Address:</b> #618 500 COUNTRY HILLS BV NE                                                                                         | <b>Application Date:</b> 2024/10/14             |
|                                   | <b>Applicant:</b> CANADIAN SIGN PROFESSIONALS / ASAP PRINT DEPOT / MAD MONKEY                                                        | <b>From LUD:</b> C-R3                           |
|                                   | Sign - Class B                                                                                                                       | <b>To LUD:</b>                                  |
|                                   | <b>Description:</b> New: Sign - Class B (Fascia Sign)                                                                                | <b>Community:</b> COUNTRY HILLS VILLAGE         |
|                                   |                                                                                                                                      | <b>Ward:</b> 03                                 |
|                                   |                                                                                                                                      | <b>Units / Parcels:</b> 0                       |
|                                   |                                                                                                                                      | <b>Gross Building Area (M2):</b>                |
| <hr/>                             |                                                                                                                                      |                                                 |
| DP2024-07339                      | <b>Address:</b> #155 45 CARRINGTON BV NW                                                                                             | <b>Application Date:</b> 2024/10/15             |
|                                   | <b>Applicant:</b> GENIUS MASTERS                                                                                                     | <b>From LUD:</b> DC                             |
|                                   | Restaurant: Food Service Only                                                                                                        | <b>To LUD:</b>                                  |
|                                   | <b>Description:</b> Change of Use: Restaurant: Food Service Only                                                                     | <b>Community:</b> CARRINGTON                    |
|                                   |                                                                                                                                      | <b>Ward:</b> 03                                 |
|                                   |                                                                                                                                      | <b>Units / Parcels:</b> 0                       |
|                                   |                                                                                                                                      | <b>Gross Building Area (M2):</b>                |
| <hr/>                             |                                                                                                                                      |                                                 |

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| DP2024-07340 | <b>Address:</b> 91 PANTON RD NW<br><b>Applicant:</b> LA LUSANDRA APEX CARE<br>Assisted Living<br><b>Description:</b> Change of Use: Assisted Living (within existing Single Detached Dwelling) | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> PANORAMA HILLS<br><b>Ward:</b> 03<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>          |
| DP2024-07350 | <b>Address:</b> 96 SANDSTONE WY NW<br><b>Applicant:</b> Non Business<br>Secondary Suite<br><b>Description:</b> New: Secondary Suite (Secondary Suite)                                          | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> SANDSTONE VALLEY<br><b>Ward:</b> 03<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 0     |
| DP2024-07364 | <b>Address:</b> 1308 PANATELLA BV NW<br><b>Applicant:</b> CYNC ARCHITECTURE<br>School Authority - School<br><b>Description:</b> Temporary Use: School Authority - School (portables - 2)       | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> S-SPR<br><b>To LUD:</b><br><b>Community:</b> PANORAMA HILLS<br><b>Ward:</b> 03<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 201.59 |
| DP2024-07375 | <b>Address:</b> 1110 PANATELLA BV NW<br><b>Applicant:</b> Non Business<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Signs - 3)                                         | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> PANORAMA HILLS<br><b>Ward:</b> 03<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>           |
| DP2024-07390 | <b>Address:</b> #101 110 COUNTRY HILLS LD NW<br><b>Applicant:</b> PRIORITY PERMITS<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Signs - 2)                             | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> COUNTRY HILLS<br><b>Ward:</b> 03<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>            |

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| SB2024-0402                        | <b>Address:</b> 300 144 AV NE<br><b>Applicant:</b> Non Business<br>Commercial<br><b>Description:</b> Tentative Plan - Conforming - LIVINGSTON 56 - Section 4NN Brookfield                                | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> LIVINGSTON<br><b>Ward:</b> 03<br><b>Units / Parcels:</b> 2<br><b>Gross Building Area (M2):</b> 2.824 |
| DP2024-07453                       | <b>Address:</b> 20 MACEWAN PARK RD NW<br><b>Applicant:</b> GLOBAL RAYMAC SURVEYING & ENGINEERING<br>deck<br><b>Description:</b> Relaxation: deck (existing) - projection into side setback, privacy wall | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> MACEWAN GLEN<br><b>Ward:</b> 03<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>   |
| DP2024-07467                       | <b>Address:</b> #105 45 CARRINGTON BV NW<br><b>Applicant:</b> MAHI PRINTING AND SIGNAGE<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Signs - 2)                                  | <b>Application Date:</b> 2024/10/19<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> CARRINGTON<br><b>Ward:</b> 03<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>       |
| <b>Total Number of Permits: 10</b> |                                                                                                                                                                                                          |                                                                                                                                                                                                        |
| <b>For Ward: 04</b>                |                                                                                                                                                                                                          |                                                                                                                                                                                                        |
| DP2024-07322                       | <b>Address:</b> 4436 CHARLESWOOD DR NW<br><b>Applicant:</b> VILLAGE BICYCLES<br>Home Occupation - Class 2<br><b>Description:</b> Temporary Use: Home Occupation - Class 2 (bicycle repair)               | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> CHARLESWOOD<br><b>Ward:</b> 04<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0  |

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| DP2024-07325 | <b>Address:</b> 67 HUNTWICK WY NE<br><b>Applicant:</b> SOUL MASSAGE<br>Home Occupation - Class 2<br><b>Description:</b> Temporary Use: Home Occupation - Class 2 (Massage Therapy)                                                     | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> HUNTINGTON HILLS<br><b>Ward:</b> 04<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>         |
| DP2024-07363 | <b>Address:</b> 412 NORTHMOUNT DR NW<br><b>Applicant:</b> CYNCR ARCHITECTURE<br>School Authority - School<br><b>Description:</b> Temporary Use: School Authority - School (4 - portables)                                              | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> S-CS<br><b>To LUD:</b><br><b>Community:</b> HIGHWOOD<br><b>Ward:</b> 04<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 402             |
| DP2024-07379 | <b>Address:</b> 566 64 AV NE<br><b>Applicant:</b> RICK BALBI ARCHITECT<br>Shopping centre, sector (community)<br><b>Description:</b> Changes to Site Plan: Shopping centre, sector (community) new security bollards                   | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> HUNTINGTON HILLS<br><b>Ward:</b> 04<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>           |
| DP2024-07405 | <b>Address:</b> #15 215 39 AV NE<br><b>Applicant:</b> RYAN SCHMIDT ARCHITECTURE STUDIO<br>Exterior Renovations, Instructional Facility<br><b>Description:</b> Exterior Renovations: Instructional Facility (refurbish building facade) | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> I-E<br><b>To LUD:</b><br><b>Community:</b> GREENVIEW INDUSTRIAL PARK<br><b>Ward:</b> 04<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> |
| DP2024-07420 | <b>Address:</b> 48R CALANDAR RD NW<br><b>Applicant:</b> Non Business<br>Secondary Suite<br><b>Description:</b> New: Secondary Suite (Secondary Suite)                                                                                  | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> COLLINGWOOD<br><b>Ward:</b> 04<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 0            |

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| DP2024-07452                      | <b>Address:</b> #130 5049 NORTHLAND DR NW<br><b>Applicant:</b> Non Business<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Signs - 2)                                                                                                                     | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> BRENTWOOD<br><b>Ward:</b> 04<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                              |
| DP2024-07469                      | <b>Address:</b> 2608 34 AV NW<br><b>Applicant:</b> NINES DESIGN<br>Accessory Residential Building<br><b>Description:</b> New: Accessory Residential Building (Detached Garage)                                                                                                  | <b>Application Date:</b> 2024/10/20<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> CHARLESWOOD<br><b>Ward:</b> 04<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0                        |
| DP2024-07473                      | <b>Address:</b> 633 22 AV NE<br><b>Applicant:</b> JOHN TRINH & ASSOCIATES<br>Accessory Residential Building, Rowhouse Building, Secondary Suite<br><b>Description:</b> New: Rowhouse Building (1 building), Accessory Residential Building (garage), Secondary Suite (4 suites) | <b>Application Date:</b> 2024/10/20<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> WINSTON HEIGHTS/MOUNTVIEW<br><b>Ward:</b> 04<br><b>Units / Parcels:</b> 4<br><b>Gross Building Area (M2):</b> 237.234085 |
| <b>Total Number of Permits: 9</b> |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |
| <b>For Ward: 05</b>               |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |
| DP2024-07318                      | <b>Address:</b> 4924 80 AV NE<br><b>Applicant:</b> TRICOR DESIGN GROUP<br>Other<br><b>Description:</b> Temporary Use: Construction Office                                                                                                                                       | <b>Application Date:</b> 2024/10/14<br><b>From LUD:</b> S-FUD<br><b>To LUD:</b><br><b>Community:</b> SADDLE RIDGE<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 66.888                 |

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| DP2024-07324 | <b>Address:</b> #101 951 64 AV NE<br><b>Applicant:</b> PRIORITY PERMITS<br>Sign - Class E<br><b>Description:</b> New: Sign - Class E (Digital Message Signs - 2)                               | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> C-R3<br><b>To LUD:</b><br><b>Community:</b> DEERFOOT BUSINESS CENTRE<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>     |
| DP2024-07328 | <b>Address:</b> #2000 4100 109 AV NE<br><b>Applicant:</b> Non Business<br>Office, Retail and Consumer Service<br><b>Description:</b> Changes to Site Plan: Multi-Use Commercial (new sidewalk) | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> I-C<br><b>To LUD:</b><br><b>Community:</b> STONEY 3<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                      |
| DP2024-07332 | <b>Address:</b> 57 CITYSCAPE MT NE<br><b>Applicant:</b> A2Z BUILDING SOLUTIONS<br>Secondary Suite<br><b>Description:</b> New: Secondary Suite (Secondary Suite)                                | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> CITYSCAPE<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 0                    |
| DP2024-07336 | <b>Address:</b> 124 SAVANNA PA NE<br><b>Applicant:</b> Non Business<br>Secondary Suite<br><b>Description:</b> New: Secondary Suite (Secondary Suite)                                           | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-2M<br><b>To LUD:</b><br><b>Community:</b> SADDLE RIDGE<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 0               |
| DP2024-07348 | <b>Address:</b> 7320 36 ST NE<br><b>Applicant:</b> THIRD ROCK GEOMATICS<br>General Industrial - Light, Salvage Yard<br><b>Description:</b> New: General Industrial - Light, Salvage Yard       | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> I-O<br><b>To LUD:</b><br><b>Community:</b> SADDLE RIDGE INDUSTRIAL<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 444.8 |

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| DP2024-07353 | <b>Address:</b> 227B SAVANNA WY NE<br><b>Applicant:</b> CONTINENT CONSTRUCTIONS<br>Secondary Suite<br><b>Description:</b> New: Secondary Suite (Secondary Suite)                      | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> SADDLE RIDGE<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 0       |
| DP2024-07354 | <b>Address:</b> #105 3650 WESTWINDS DR NE<br><b>Applicant:</b> Non Business<br>Restaurant: Food Service Only<br><b>Description:</b> Change of Use: Restaurant: Food Service Only      | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> WESTWINDS<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>             |
| DP2024-07362 | <b>Address:</b> 180 FALSHIRE DR NE<br><b>Applicant:</b> CYNCR ARCHITECTURE<br>School Authority - School<br><b>Description:</b> Temporary Use: School Authority - School (6 portables) | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> S-SPR<br><b>To LUD:</b><br><b>Community:</b> FALCONRIDGE<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 495.69 |
| DP2024-07374 | <b>Address:</b> #150 10990 42 ST NE<br><b>Applicant:</b> RANA AUTO REPAIR<br>Auto Service - Major<br><b>Description:</b> Change of Use: Auto Service - Major                          | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> I-G<br><b>To LUD:</b><br><b>Community:</b> STONEY 3<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>             |
| DP2024-07387 | <b>Address:</b> #105 1820 100 AV NE<br><b>Applicant:</b> FIVE STAR PERMITS<br>Sign - Class A<br><b>Description:</b> Relaxation: Sign - Class A (Real Estate Sign)                     | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> I-G<br><b>To LUD:</b><br><b>Community:</b> STONEY 2<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>             |

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| DP2024-07394 | <b>Address:</b> 45 MARTINVIEW CR NE<br><b>Applicant:</b> SKY TRADES<br>Backyard Suite<br><b>Description:</b> New: Backyard Suite                                                                                            | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> MARTINDALE<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 60.385    |
| DP2024-07404 | <b>Address:</b> 118 SKYVIEW RANCH CR NE<br><b>Applicant:</b> Non Business<br>Secondary Suite<br><b>Description:</b> New: Secondary Suite (basement)                                                                         | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> SKYVIEW RANCH<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 0       |
| DP2024-07433 | <b>Address:</b> 658 CORNERSTONE AV NE<br><b>Applicant:</b> SUGIMOTO & COMPANY<br>Single Detached Dwelling<br><b>Description:</b> Relaxation: Single Detached Dwelling (existing) - building setback from side property line | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> CORNERSTONE<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>           |
| SB2024-0400  | <b>Address:</b> #1000 4715 88 AV NE<br><b>Applicant:</b> JONES GEOMATICS<br>Commercial<br><b>Description:</b> Tentative Plan - Conforming (Bare Land Condominium) - SADDLE RIDGE - Section 15NE                             | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> C-C1<br><b>To LUD:</b><br><b>Community:</b> SADDLE RIDGE<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 2<br><b>Gross Building Area (M2):</b> .51     |
| DP2024-07440 | <b>Address:</b> 107 FALTON WY NE<br><b>Applicant:</b> MKL DESIGN STUDIO<br>Townhouse, Secondary Suite<br><b>Description:</b> New: Townhouse (1 building), Secondary Suites (3)                                              | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> FALCONRIDGE<br><b>Ward:</b> 05<br><b>Units / Parcels:</b> 3<br><b>Gross Building Area (M2):</b> 348.9324 |

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| DP2024-07447                | Address: #155 1820 100 AV NE                                                         | Application Date: 2024/10/18        |
|                             | Applicant: Non Business                                                              | From LUD: I-G                       |
|                             | Office                                                                               | To LUD:                             |
|                             | Description: Change of Use: Office                                                   | Community: STONEY 2                 |
|                             |                                                                                      | Ward: 05                            |
|                             |                                                                                      | Units / Parcels: 0                  |
|                             |                                                                                      | Gross Building Area (M2):           |
| DP2024-07466                | Address: 139 MARTIN CROSSING CL NE                                                   | Application Date: 2024/10/18        |
|                             | Applicant: ROYAL CANADIAN RENOVATION                                                 | From LUD: R-CG                      |
|                             | Secondary Suite                                                                      | To LUD:                             |
|                             | Description: New: Secondary Suite (Secondary Suite)                                  | Community: MARTINDALE               |
|                             |                                                                                      | Ward: 05                            |
|                             |                                                                                      | Units / Parcels: 1                  |
|                             |                                                                                      | Gross Building Area (M2): 0         |
| <hr/>                       |                                                                                      |                                     |
| Total Number of Permits: 18 |                                                                                      |                                     |
| <hr/>                       |                                                                                      |                                     |
| For Ward: 06                |                                                                                      |                                     |
| <hr/>                       |                                                                                      |                                     |
| DP2024-07300                | Address: 1 SPRUCE BANK CR SW                                                         | Application Date: 2024/10/14        |
|                             | Applicant: SARA KARIMI AVVAL*                                                        | From LUD: R-CG                      |
|                             | Single Detached Dwelling                                                             | To LUD:                             |
|                             | Description: Addition: Single Detached Dwelling (main floor - front, porch and side) | Community: SPRUCE CLIFF             |
|                             |                                                                                      | Ward: 06                            |
|                             |                                                                                      | Units / Parcels: 0                  |
|                             |                                                                                      | Gross Building Area (M2): 80.020344 |
| DP2024-07376                | Address: 3719 43 ST SW                                                               | Application Date: 2024/10/16        |
|                             | Applicant: NEW CENTURY DESIGN                                                        | From LUD: R-CG                      |
|                             | Other                                                                                | To LUD:                             |
|                             | Description: New: Semi-detached Dwelling (2 buildings), Secondary Suites (4 suites)  | Community: GLENBROOK                |
|                             | Accessory Residential Building (garage, mobility storage lockers - 2)                | Ward: 06                            |
|                             |                                                                                      | Units / Parcels: 4                  |
|                             |                                                                                      | Gross Building Area (M2): 458.1828  |
| <hr/>                       |                                                                                      |                                     |

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| DP2024-07414                      | <b>Address:</b> 115 WESTMINSTER DR SW<br><b>Applicant:</b> Non Business<br>Accessory Residential Building<br><b>Description:</b> New: Accessory Residential Building (Detached Garage)         | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> WESTGATE<br><b>Ward:</b> 06<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0        |
| DP2024-07432                      | <b>Address:</b> 2309 SIROCCO DR SW<br><b>Applicant:</b> STRETCH4YOU<br>Home Occupation - Class 2<br><b>Description:</b> Temporary Use: Home Occupation - Class 2 (Personal Service)            | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> SIGNAL HILL<br><b>Ward:</b> 06<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0     |
| DP2024-07457                      | <b>Address:</b> 5669 SIGNAL HILL CE SW<br><b>Applicant:</b> INTEGRITY SIGNS<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Sign)                                         | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> C-R3<br><b>To LUD:</b><br><b>Community:</b> SIGNAL HILL<br><b>Ward:</b> 06<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>       |
| <b>Total Number of Permits: 5</b> |                                                                                                                                                                                                |                                                                                                                                                                                                           |
| <b>For Ward: 07</b>               |                                                                                                                                                                                                |                                                                                                                                                                                                           |
| DP2024-07301                      | <b>Address:</b> 3109 39 ST NW<br><b>Applicant:</b> CANADIAN SIGN PROFESSIONALS / ASAP PRINT DEPOT / MAD MONKEY<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Signs - 2) | <b>Application Date:</b> 2024/10/14<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> UNIVERSITY DISTRICT<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> |

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| DP2024-07321 | <b>Address:</b> 1403 29 ST NW<br><b>Applicant:</b> STANTEC ARCHITECTURE<br>Hospital<br><b>Description:</b> New: Hospital                                                                                                   | <b>Application Date:</b> 2024/10/14<br><b>From LUD:</b> S-CI<br><b>To LUD:</b><br><b>Community:</b> ST. ANDREWS HEIGHTS<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 3292 |
| DP2024-07334 | <b>Address:</b> 1412 7A ST NW<br><b>Applicant:</b> MANOR HOMES<br>Accessory Residential Building<br><b>Description:</b> New: Accessory Residential Building (Detached Garage)                                              | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> ROSEDALE<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0               |
| DP2024-07342 | <b>Address:</b> 4022 UNIVERSITY AV NW<br><b>Applicant:</b> TOPMADE PLASTICS & NEON SIGNS<br>Sign - Class D, Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Sign), Sign - Class D (Projecting Signs - 2) | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> UNIVERSITY DISTRICT<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>        |
| DP2024-07355 | <b>Address:</b> #203 136 17 AV NE<br><b>Applicant:</b> Non Business<br>Medical clinic<br><b>Description:</b> Change of Use: Medical clinic                                                                                 | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> TUXEDO PARK<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                |
| DP2024-07360 | <b>Address:</b> 60 UXBOROUGH PL NW<br><b>Applicant:</b> VERSATILE DEVELOPMENTS<br>Restaurant: Food Service Only<br><b>Description:</b> Change of Use: Restaurant: Food Service Only                                        | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> UNIVERSITY HEIGHTS<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>         |

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| DP2024-07378 | <b>Address:</b> 1201 19 AV NW<br><b>Applicant:</b> NEW CENTURY DESIGN<br>Rowhouse Building<br><b>Description:</b> New: Rowhouse Building (1 building), Secondary Suite (3 suites),<br>Accessory Residential Building (garage)                                                                             | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> CAPITOL HILL<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 3<br><b>Gross Building Area (M2):</b> 510.6713   |
| DP2024-07383 | <b>Address:</b> 606 18 AV NW<br><b>Applicant:</b> CENTRE WEST DESIGN STUDIO<br>Townhouse, Accessory Residential Building, Secondary Suite<br><b>Description:</b> New: Townhouse (1 building), Secondary Suite - (4 suites), Accessory<br>Residential Building (garage)                                    | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> MOUNT PLEASANT<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 4<br><b>Gross Building Area (M2):</b> 515      |
| DP2024-07384 | <b>Address:</b> 434 23 AV NW<br><b>Applicant:</b> JOHN TRINH & ASSOCIATES<br>Accessory Residential Building, Secondary Suite, Contextual Semi-<br>detached Dwelling<br><b>Description:</b> New: Contextual Semi-Detached Dwelling, Secondary Suite (basement),<br>Accessory Residential Building (garage) | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> MOUNT PLEASANT<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 2<br><b>Gross Building Area (M2):</b> 361.7526 |
| LOC2024-0255 | <b>Address:</b> 215 8 AV SE<br><b>Applicant:</b> O2 PLANNING AND DESIGN<br><br><b>Description:</b> Land Use Amendment to accommodate CR20-C20/R20                                                                                                                                                         | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b><br><b>To LUD:</b><br><b>Community:</b> DOWNTOWN COMMERCIAL CORE<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0   |
| DP2024-07386 | <b>Address:</b> 2603 3 AV NW<br><b>Applicant:</b> MIDNIGHT DESIGN STUDIO<br>Townhouse, Accessory Residential Building<br><b>Description:</b> New: Townhouse (1 building), Accessory Residential Building (garage)                                                                                         | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> WEST HILLHURST<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 4<br><b>Gross Building Area (M2):</b> 652.5296 |

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| DP2024-07388 | <b>Address:</b> 1828 11 AV NW<br><b>Applicant:</b> BIOI<br>Single Detached Dwelling<br><b>Description:</b> New: Single Detached Dwelling                                                                                                                                           | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> HOUNSFIELD HEIGHTS/BRIAR HILL<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 181 |
| DP2024-07391 | <b>Address:</b> 618 27 AV NW<br><b>Applicant:</b> REVERIE DESIGNS<br>Accessory Residential Building, Single Detached Dwelling<br><b>Description:</b> New: Single Detached Dwelling, Accessory Residential Building (garage)                                                        | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> MOUNT PLEASANT<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 178.6467           |
| DP2024-07392 | <b>Address:</b> 620 27 AV NW<br><b>Applicant:</b> REVERIE DESIGNS<br>Accessory Residential Building, Single Detached Dwelling<br><b>Description:</b> New: Single Detached Dwelling, Accessory Residential Building (garage)                                                        | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> MOUNT PLEASANT<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 178.1822           |
| DP2024-07393 | <b>Address:</b> 716 33A ST NW<br><b>Applicant:</b> SE7EN DEZIGN<br>Accessory Residential Building, Single Detached Dwelling<br><b>Description:</b> New: Single Detached Dwelling, Accessory Residential Building (garage)                                                          | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> PARKDALE<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 181.6195                 |
| DP2024-07397 | <b>Address:</b> 1615 21 AV NW<br><b>Applicant:</b> ALEPH DESIGN BUILD LAB<br>Accessory Residential Building, Rowhouse Building, Secondary Suite<br><b>Description:</b> New: Rowhouse Building (1 building), Secondary Suite (4 suites),<br>Accessory Residential Building (garage) | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> CAPITOL HILL<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 4<br><b>Gross Building Area (M2):</b> 660.2403             |

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| DP2024-07410 | <b>Address:</b> 2633 1 AV NW<br><b>Applicant:</b> DAVINCI ESTATE HOMES<br>Multi-Residential Development<br><b>Description:</b> Changes to Site Plan: Multi-Residential Development (retaining wall)                                                | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> M-C1<br><b>To LUD:</b><br><b>Community:</b> WEST HILLHURST<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                       |
| DP2024-07416 | <b>Address:</b> 1620 4 ST NW<br><b>Applicant:</b> NORR ARCHITECTS ENGINEERS PLANNERS<br>Dwelling Unit, Retail and Consumer Service<br><b>Description:</b> New: Dwelling Units, Retail and Consumer Service (1 building)                            | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> C-COR1<br><b>To LUD:</b><br><b>Community:</b> CRESCENT HEIGHTS<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 105<br><b>Gross Building Area (M2):</b> 8274.89         |
| LOC2024-0258 | <b>Address:</b> 3921 32 AV NW<br><b>Applicant:</b> Non Business<br><br><b>Description:</b> Land Use Amendment and Outline Plan                                                                                                                     | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b><br><b>To LUD:</b><br><b>Community:</b> UNIVERSITY HEIGHTS DISTRICT, UNIVERSITY<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0 |
| DP2024-07436 | <b>Address:</b> 1707 20 AV NW<br><b>Applicant:</b> BEST NAILS STUDIO<br>Home Occupation - Class 2<br><b>Description:</b> Temporary Use: Home Occupation - Class 2 (Esthetics)                                                                      | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> H-GO<br><b>To LUD:</b><br><b>Community:</b> CAPITOL HILL<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                         |
| DP2024-07449 | <b>Address:</b> 1917 WESTMOUNT RD NW<br><b>Applicant:</b> Non Business<br>Single Detached Dwelling, Backyard Suite<br><b>Description:</b> New: Single Detached Dwelling, Accessory Residential Building (garage),<br>Backyard Suite (above garage) | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> WEST HILLHURST<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 2<br><b>Gross Building Area (M2):</b> 205.7735              |

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## DP, LOC AND SB APPLICATION REGISTER

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|                                    |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                 |
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| DP2024-07465                       | <b>Address:</b> 3124 4A ST NW<br><b>Applicant:</b> JOHN TRINH & ASSOCIATES<br>Accessory Residential Building, Secondary Suite, Contextual Semi-detached Dwelling<br><b>Description:</b> New: Contextual Semi-Detached Dwelling, Secondary Suite (basement), Accessory Residential Building (garage) | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> MOUNT PLEASANT<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 2<br><b>Gross Building Area (M2):</b> 360.452  |
| DP2024-07470                       | <b>Address:</b> 825 21 AV NW<br><b>Applicant:</b> SE7EN DEZIGN<br>Accessory Residential Building, Single Detached Dwelling<br><b>Description:</b> New: Single Detached Dwelling, Accessory Residential Building (garage)                                                                            | <b>Application Date:</b> 2024/10/20<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> MOUNT PLEASANT<br><b>Ward:</b> 07<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 257.8904 |
| <b>Total Number of Permits: 23</b> |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                 |
| <b>For Ward: 08</b>                |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                 |
| DP2024-07303                       | <b>Address:</b> 2605 25 ST SW<br><b>Applicant:</b> RECTANGLE DESIGN<br>Townhouse, Accessory Residential Building, Secondary Suite<br><b>Description:</b> New: Townhouse Building (1 building), Secondary Suite (4 suites), Accessory Residential Building (garage)                                  | <b>Application Date:</b> 2024/10/14<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> RICHMOND<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 4<br><b>Gross Building Area (M2):</b> 508.558754     |
| DP2024-07331                       | <b>Address:</b> 3816 PARKHILL PL SW<br><b>Applicant:</b> KTRAN DESIGN AND DRAFTING<br>Multi-Residential Development<br><b>Description:</b> New: Multi-Residential Development (1 building), Accessory Residential Building (Bike Storage)                                                           | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> M-C1<br><b>To LUD:</b><br><b>Community:</b> PARKHILL<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 4<br><b>Gross Building Area (M2):</b> 856.394005     |

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|              |                                                                                                                                                                                        |                                                                                                                                                                                                      |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DP2024-07349 | <b>Address:</b> #A 1505 MACLEOD TR SE<br><b>Applicant:</b> FASTSIGNS<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Sign)                                        | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> CC-X<br><b>To LUD:</b><br><b>Community:</b> BELTLINE<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>     |
| DP2024-07359 | <b>Address:</b> 2418 17 ST SW<br><b>Applicant:</b> Non Business<br>Community Recreation Facility<br><b>Description:</b> Changes to Site Plan: Community Recreation Facility (lighting) | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> S-CS<br><b>To LUD:</b><br><b>Community:</b> BANKVIEW<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>     |
| DP2024-07365 | <b>Address:</b> #500 2210 2 ST SW<br><b>Applicant:</b> ENTERPRISE UNIVERSAL<br>Dwelling Unit<br><b>Description:</b> Change of Use: Dwelling Unit (5, 6 and 7 floor)                    | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> MISSION<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>        |
| DP2024-07382 | <b>Address:</b> #203 345 19 AV SW<br><b>Applicant:</b> Non Business<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Signs - 2)                                    | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> C-COR1<br><b>To LUD:</b><br><b>Community:</b> MISSION<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>    |
| DP2024-07396 | <b>Address:</b> 3534 GARRISON GA SW<br><b>Applicant:</b> ENGEL AND VOLKERS CALGARY<br>Offices<br><b>Description:</b> Change of Use: Offices                                            | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> GARRISON WOODS<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> |

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|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOC2024-0257 | <b>Address:</b> 101 17 AV SW<br><b>Applicant:</b> QUANTUMPLACE DEVELOPMENTS<br><br><b>Description:</b> Land Use Amendment to accommodate C-COR1                                   | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b><br><b>To LUD:</b><br><b>Community:</b> MISSION<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0                |
| DP2024-07423 | <b>Address:</b> #1 909 11 AV SW<br><b>Applicant:</b> PERMIT SOLUTIONS<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Sign)                                  | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> CC-X<br><b>To LUD:</b><br><b>Community:</b> BELTLINE<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>            |
| DP2024-07435 | <b>Address:</b> 2704 32 AV SW<br><b>Applicant:</b> REVERIE DESIGNS<br>Single Detached Dwelling<br><b>Description:</b> New: Single Detached Dwelling                               | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> RICHMOND<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 180.6905   |
| DP2024-07441 | <b>Address:</b> 2207 26A ST SW<br><b>Applicant:</b> CITYSIDE HOMES<br>Semi-detached Dwelling, Secondary Suite<br><b>Description:</b> New: Semi-detached Dwelling, Secondary Suite | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> KILLARNEY/GLENGARRY<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 2<br><b>Gross Building Area (M2):</b> |
| DP2024-07443 | <b>Address:</b> #1 311 19 AV SW<br><b>Applicant:</b> LOFTUS MANOR<br>Sign - Class E<br><b>Description:</b> New: Sign - Class E (Digital Message Sign)                             | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> MISSION<br><b>Ward:</b> 08<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>               |

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|------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------|
| DP2024-07461                       | <b>Address:</b> 1601 12 AV SW                                                                   | <b>Application Date:</b> 2024/10/18       |
|                                    | <b>Applicant:</b> GLOBAL RAYMAC SURVEYING & ENGINEERING                                         | <b>From LUD:</b> M-CG                     |
|                                    | Single Detached Dwelling                                                                        | <b>To LUD:</b>                            |
|                                    | <b>Description:</b> Relaxation: window well (existing) - projection into side setback           | <b>Community:</b> SUNALTA                 |
|                                    |                                                                                                 | <b>Ward:</b> 08                           |
|                                    |                                                                                                 | <b>Units / Parcels:</b> 0                 |
|                                    |                                                                                                 | <b>Gross Building Area (M2):</b>          |
| <hr/>                              |                                                                                                 |                                           |
| DP2024-07463                       | <b>Address:</b> 1816 27 AV SW                                                                   | <b>Application Date:</b> 2024/10/18       |
|                                    | <b>Applicant:</b> KTRAN DESIGN AND DRAFTING                                                     | <b>From LUD:</b> M-C1                     |
|                                    | Multi-Residential Development, Secondary Suite                                                  | <b>To LUD:</b>                            |
|                                    | <b>Description:</b> New: Multi-Residential Development (1 building), Secondary Suite (3 suites) | <b>Community:</b> SOUTH CALGARY           |
|                                    |                                                                                                 | <b>Ward:</b> 08                           |
|                                    |                                                                                                 | <b>Units / Parcels:</b> 3                 |
|                                    |                                                                                                 | <b>Gross Building Area (M2):</b> 183.4775 |
| <hr/>                              |                                                                                                 |                                           |
| <b>Total Number of Permits: 14</b> |                                                                                                 |                                           |
| <hr/>                              |                                                                                                 |                                           |
| <b>For Ward: 09</b>                |                                                                                                 |                                           |
| <hr/>                              |                                                                                                 |                                           |
| DP2024-07305                       | <b>Address:</b> 215 DOVERTHORN CL SE                                                            | <b>Application Date:</b> 2024/10/14       |
|                                    | <b>Applicant:</b> Non Business                                                                  | <b>From LUD:</b> R-CG                     |
|                                    | Accessory Residential Building                                                                  | <b>To LUD:</b>                            |
|                                    | <b>Description:</b> New: Accessory Residential Building (Shed/Greenhouse)                       | <b>Community:</b> DOVER                   |
|                                    |                                                                                                 | <b>Ward:</b> 09                           |
|                                    |                                                                                                 | <b>Units / Parcels:</b> 0                 |
|                                    |                                                                                                 | <b>Gross Building Area (M2):</b> 0        |
| <hr/>                              |                                                                                                 |                                           |
| DP2024-07311                       | <b>Address:</b> 956 RADNOR AV NE                                                                | <b>Application Date:</b> 2024/10/14       |
|                                    | <b>Applicant:</b> LOLA ARCHITECTURE                                                             | <b>From LUD:</b> R-CG                     |
|                                    | Townhouse                                                                                       | <b>To LUD:</b>                            |
|                                    | <b>Description:</b> New: Townhouse (3 buildings)                                                | <b>Community:</b> RENFREW                 |
|                                    |                                                                                                 | <b>Ward:</b> 09                           |
|                                    |                                                                                                 | <b>Units / Parcels:</b> 34                |
|                                    |                                                                                                 | <b>Gross Building Area (M2):</b> 2068     |
| <hr/>                              |                                                                                                 |                                           |

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|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DP2024-07316 | <b>Address:</b> 4102 16 AV SE<br><b>Applicant:</b> SAVOY DESIGNS<br>Accessory Residential Building, Rowhouse Building, Secondary Suite - Attached Below Grade, Backyard Suite<br><b>Description:</b> New: Rowhouse Building (1 building), Secondary Suite (5 suites), Accessory Residential Building (garage), Backyard Suite (above garage) | <b>Application Date:</b> 2024/10/14<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> FOREST LAWN<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 5<br><b>Gross Building Area (M2):</b> 393.5244 |
| DP2024-07320 | <b>Address:</b> 4315 26 AV SE<br><b>Applicant:</b> Non Business<br>Place of Worship - Small<br><b>Description:</b> Addition: Place of Worship - Small (south elevation)                                                                                                                                                                      | <b>Application Date:</b> 2024/10/14<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> DOVER<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 82.06          |
| DP2024-07326 | <b>Address:</b> 4330 68 AV SE<br><b>Applicant:</b> Non Business<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Sign)                                                                                                                                                                                                   | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> I-G<br><b>To LUD:</b><br><b>Community:</b> FOOTHILLS<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>             |
| DP2024-07337 | <b>Address:</b> #108 1020 9 AV SE<br><b>Applicant:</b> KUPS<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Sign)                                                                                                                                                                                                       | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> C-COR1<br><b>To LUD:</b><br><b>Community:</b> INGLEWOOD<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>          |
| DP2024-07347 | <b>Address:</b> 3425 26 AV SE<br><b>Applicant:</b> GROUND CUBED<br>Park<br><b>Description:</b> Changes to Site Plan: Park                                                                                                                                                                                                                    | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> S-CS<br><b>To LUD:</b><br><b>Community:</b> DOVER<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                |

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|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DP2024-07358 | <b>Address:</b> 1530 36 ST SE<br><b>Applicant:</b> SHARP FOUNDATION (SOCIETY HOUSING AIDS RESTRICTED PERSONS) (THE)<br>Assisted Living<br><b>Description:</b> Change of Use: Assisted Living                                                                 | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> FOREST LAWN<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                 |
| DP2024-07368 | <b>Address:</b> 521 15 AV NE<br><b>Applicant:</b> JOHN TRINH & ASSOCIATES<br>Townhouse, Accessory Residential Building<br><b>Description:</b> New: Townhouse (1 building), Accessory Residential Building                                                    | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> RENFREW<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 4<br><b>Gross Building Area (M2):</b> 458.8331            |
| DP2024-07381 | <b>Address:</b> 1025 RUSSET RD NE<br><b>Applicant:</b> ACME PIZZA CO<br>Outdoor Cafe<br><b>Description:</b> Change of Use: Outdoor Cafe                                                                                                                      | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> C-N2<br><b>To LUD:</b><br><b>Community:</b> RENFREW<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                     |
| DP2024-07407 | <b>Address:</b> 2019 38 ST SE<br><b>Applicant:</b> TRICOR DESIGN GROUP<br>Townhouse, Accessory Residential Building, Secondary Suite<br><b>Description:</b> New: Townhouse (1 building), Secondary Suite (4 suites), Accessory Residential Building (garage) | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> FOREST LAWN<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 4<br><b>Gross Building Area (M2):</b> 733.560696      |
| DP2024-07418 | <b>Address:</b> 3250 84 ST SE<br><b>Applicant:</b> JG DESIGN<br>Vehicle Storage<br><b>Description:</b> Changes to Site Plan: Vehicle Storage; Change of Use: Vehicle Storage                                                                                 | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> RESIDUAL WARD 9 - SUB AREA 9P<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> |

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|              |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                |
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| DP2024-07426 | <b>Address:</b> 1008 RIDDELL PL SE<br><b>Applicant:</b> KTRAN DESIGN AND DRAFTING<br>Single Detached Dwelling<br><b>Description:</b> Addition: Single Detached Dwelling (Covered Porch)                             | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> ALBERT PARK/RADISSON HEIGHTS<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 18.352395 |
| DP2024-07430 | <b>Address:</b> 1511 8 AV SE<br><b>Applicant:</b> JOHN TRINH & ASSOCIATES<br>Accessory Residential Building, Other<br><b>Description:</b> New: Dwelling Unit (2 buildings), Accessory Residential Building (garage) | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> INGLEWOOD<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 5<br><b>Gross Building Area (M2):</b> 945.19                       |
| DP2024-07434 | <b>Address:</b> 530 9 AV NE<br><b>Applicant:</b> AXIOM GEOMATICS<br>deck<br><b>Description:</b> Relaxation: deck (existing) - projection into side setback                                                          | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> RENFREW<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                                |
| LOC2024-0259 | <b>Address:</b> 956 RADNOR AV NE<br><b>Applicant:</b> CIVICWORKS<br><br><b>Description:</b> Road Closure with Land Use Redesignation                                                                                | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b><br><b>To LUD:</b><br><b>Community:</b> RENFREW<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0                                   |
| DP2024-07438 | <b>Address:</b> #1 5710 BARLOW TR SE<br><b>Applicant:</b> CANADIAN LED<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Sign)                                                                   | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> I-G<br><b>To LUD:</b><br><b>Community:</b> FOOTHILLS<br><b>Ward:</b> 09<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                               |

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| DP2024-07437 | <b>Address:</b> #8 2650 36 ST SE                                                                                                                                       | <b>Application Date:</b> 2024/10/18 |
|              | <b>Applicant:</b> BELLA RESTAURANT & BAR                                                                                                                               | <b>From LUD:</b> C-N2               |
|              | Drinking Establishment - Small, Restaurant: Licensed                                                                                                                   | <b>To LUD:</b>                      |
|              | <b>Description:</b> Change of Use: Drinking Establishment - Small, Restaurant: Licensed                                                                                | <b>Community:</b> FOREST LAWN       |
|              |                                                                                                                                                                        | <b>Ward:</b> 09                     |
|              |                                                                                                                                                                        | <b>Units / Parcels:</b> 0           |
|              |                                                                                                                                                                        | <b>Gross Building Area (M2):</b>    |
| DP2024-07448 | <b>Address:</b> #110 1035 64 AV SE                                                                                                                                     | <b>Application Date:</b> 2024/10/18 |
|              | <b>Applicant:</b> SCOTT SHIELDS ARCHITECTS                                                                                                                             | <b>From LUD:</b> I-C                |
|              | Child Care Service                                                                                                                                                     | <b>To LUD:</b>                      |
|              | <b>Description:</b> Change of Use: Child Care Service, Changes to Site Plan: Child Care Service (outdoor play area), exterior changes (7 - New windows, 2 - new doors) | <b>Community:</b> BURNS INDUSTRIAL  |
|              |                                                                                                                                                                        | <b>Ward:</b> 09                     |
|              |                                                                                                                                                                        | <b>Units / Parcels:</b> 0           |
|              |                                                                                                                                                                        | <b>Gross Building Area (M2):</b>    |
| LOC2024-0260 | <b>Address:</b> 710 BURNS AV SE                                                                                                                                        | <b>Application Date:</b> 2024/10/18 |
|              | <b>Applicant:</b> TRICOR DESIGN GROUP                                                                                                                                  | <b>From LUD:</b>                    |
|              |                                                                                                                                                                        | <b>To LUD:</b>                      |
|              | <b>Description:</b> Land Use Amendment to accommodate H-GO                                                                                                             | <b>Community:</b> RAMSAY            |
|              |                                                                                                                                                                        | <b>Ward:</b> 09                     |
|              |                                                                                                                                                                        | <b>Units / Parcels:</b> 0           |
|              |                                                                                                                                                                        | <b>Gross Building Area (M2):</b> 0  |
| DP2024-07454 | <b>Address:</b> 6504A 30 ST SE                                                                                                                                         | <b>Application Date:</b> 2024/10/18 |
|              | <b>Applicant:</b> FIVE STAR PERMITS                                                                                                                                    | <b>From LUD:</b> I-G                |
|              | Sign - Class B                                                                                                                                                         | <b>To LUD:</b>                      |
|              | <b>Description:</b> New: Sign - Class B (Fascia Sign)                                                                                                                  | <b>Community:</b> FOOTHILLS         |
|              |                                                                                                                                                                        | <b>Ward:</b> 09                     |
|              |                                                                                                                                                                        | <b>Units / Parcels:</b> 0           |
|              |                                                                                                                                                                        | <b>Gross Building Area (M2):</b>    |
| DP2024-07460 | <b>Address:</b> 5099 68 ST SE                                                                                                                                          | <b>Application Date:</b> 2024/10/18 |
|              | <b>Applicant:</b> PERMIT SOLUTIONS                                                                                                                                     | <b>From LUD:</b> S-FUD              |
|              | Sign - Class B                                                                                                                                                         | <b>To LUD:</b>                      |
|              | <b>Description:</b> New: Sign - Class B (Fascia Sign)                                                                                                                  | <b>Community:</b> STARFIELD         |
|              |                                                                                                                                                                        | <b>Ward:</b> 09                     |
|              |                                                                                                                                                                        | <b>Units / Parcels:</b> 0           |
|              |                                                                                                                                                                        | <b>Gross Building Area (M2):</b>    |

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|                                    |                                                                         |                                                |
|------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|
| DP2024-07462                       | <b>Address:</b> 1880 84 ST SE                                           | <b>Application Date:</b> 2024/10/18            |
|                                    | <b>Applicant:</b> LOLA ARCHITECTURE                                     | <b>From LUD:</b> R-G                           |
|                                    | Semi-detached Dwelling, Rowhouse Building                               | <b>To LUD:</b>                                 |
|                                    | <b>Description:</b> New: Rowhouse Building (4 buildings), Semi-Detached | <b>Community:</b> BELVEDERE                    |
|                                    |                                                                         | <b>Ward:</b> 09                                |
|                                    |                                                                         | <b>Units / Parcels:</b> 2                      |
|                                    |                                                                         | <b>Gross Building Area (M2):</b> 3410          |
| <hr/>                              |                                                                         |                                                |
| DP2024-07464                       | <b>Address:</b> 1102 26 ST SE                                           | <b>Application Date:</b> 2024/10/18            |
|                                    | <b>Applicant:</b> Non Business                                          | <b>From LUD:</b> R-CG                          |
|                                    | Rowhouse Building                                                       | <b>To LUD:</b>                                 |
|                                    | <b>Description:</b> New: Rowhouse Building                              | <b>Community:</b> ALBERT PARK/RADISSON HEIGHTS |
|                                    |                                                                         | <b>Ward:</b> 09                                |
|                                    |                                                                         | <b>Units / Parcels:</b> 4                      |
|                                    |                                                                         | <b>Gross Building Area (M2):</b> 319.576       |
| <hr/>                              |                                                                         |                                                |
| <b>Total Number of Permits: 24</b> |                                                                         |                                                |
| <hr/>                              |                                                                         |                                                |
| <b>For Ward: 10</b>                |                                                                         |                                                |
| <hr/>                              |                                                                         |                                                |
| DP2024-07308                       | <b>Address:</b> 5616 MAIDSTONE CR NE                                    | <b>Application Date:</b> 2024/10/14            |
|                                    | <b>Applicant:</b> AAA DESIGN                                            | <b>From LUD:</b> R-CG                          |
|                                    | Backyard Suite                                                          | <b>To LUD:</b>                                 |
|                                    | <b>Description:</b> New: Backyard Suite                                 | <b>Community:</b> MARLBOROUGH PARK             |
|                                    |                                                                         | <b>Ward:</b> 10                                |
|                                    |                                                                         | <b>Units / Parcels:</b> 1                      |
|                                    |                                                                         | <b>Gross Building Area (M2):</b> 0             |
| <hr/>                              |                                                                         |                                                |
| DP2024-07310                       | <b>Address:</b> #6 1435 40 AV NE                                        | <b>Application Date:</b> 2024/10/14            |
|                                    | <b>Applicant:</b> PRIME DESIGN SOLUTIONS                                | <b>From LUD:</b> I-G                           |
|                                    | Office                                                                  | <b>To LUD:</b>                                 |
|                                    | <b>Description:</b> Revision: Office (mezzanine); Change of Use: Office | <b>Community:</b> MCCALL                       |
|                                    |                                                                         | <b>Ward:</b> 10                                |
|                                    |                                                                         | <b>Units / Parcels:</b> 0                      |
|                                    |                                                                         | <b>Gross Building Area (M2):</b> 73.7626       |
| <hr/>                              |                                                                         |                                                |

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|              |                                                                                                                                                                                        |                                                                                                                                                                                                                |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DP2024-07344 | <b>Address:</b> 1228 19 ST NE<br><b>Applicant:</b> Non Business<br>Secondary Suite<br><b>Description:</b> New: Secondary Suite (basement)                                              | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> MAYLAND HEIGHTS<br><b>Ward:</b> 10<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 78.036 |
| LOC2024-0254 | <b>Address:</b> 1729 8 AV NE<br><b>Applicant:</b> O2 PLANNING AND DESIGN<br><br><b>Description:</b> Land Use Amendment to accommodate M-H1                                             | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b><br><b>To LUD:</b><br><b>Community:</b> MAYLAND<br><b>Ward:</b> 10<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0                   |
| DP2024-07395 | <b>Address:</b> 117 CORAL REEF CL NE<br><b>Applicant:</b> AAA DESIGN<br>Secondary Suite<br><b>Description:</b> New: Secondary Suite (Secondary Suite)                                  | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> CORAL SPRINGS<br><b>Ward:</b> 10<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 0        |
| DP2024-07403 | <b>Address:</b> 112 RUNDLEFIELD CL NE<br><b>Applicant:</b> AAA DESIGN<br>Backyard Suite<br><b>Description:</b> New: Backyard Suite (Backyard Suite)                                    | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> RUNDLE<br><b>Ward:</b> 10<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 0               |
| DP2024-07409 | <b>Address:</b> 203 TEMPLEHILL DR NE<br><b>Applicant:</b> Non Business<br>Home Occupation - Class 2<br><b>Description:</b> Temporary Use: Home Occupation - Class 2 (Home Based Sales) | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> M-CG<br><b>To LUD:</b><br><b>Community:</b> TEMPLE<br><b>Ward:</b> 10<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0               |

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|                                    |                                                                                                                               |                                         |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| DP2024-07419                       | <b>Address:</b> #3110 2255 32 ST NE                                                                                           | <b>Application Date:</b> 2024/10/17     |
|                                    | <b>Applicant:</b> XIN CHAO COFFEE                                                                                             | <b>From LUD:</b> I-C                    |
|                                    | Retail and Consumer Service, Restaurant: Food Service Only                                                                    | <b>To LUD:</b>                          |
|                                    | <b>Description:</b> Revision: Retail and Consumer Service; Restaurant (mezzanine)                                             | <b>Community:</b> SUNRIDGE              |
|                                    |                                                                                                                               | <b>Ward:</b> 10                         |
|                                    |                                                                                                                               | <b>Units / Parcels:</b> 0               |
|                                    |                                                                                                                               | <b>Gross Building Area (M2):</b>        |
| DP2024-07421                       | <b>Address:</b> 787 MARYVALE WY NE                                                                                            | <b>Application Date:</b> 2024/10/17     |
|                                    | <b>Applicant:</b> ALBERTA FIRE & FLOOD                                                                                        | <b>From LUD:</b> R-CG                   |
|                                    | Accessory Residential Building, Single Detached Dwelling                                                                      | <b>To LUD:</b>                          |
|                                    | <b>Description:</b> New: Single Detached Dwelling, Accessory Residential Building (garage)                                    | <b>Community:</b> MARLBOROUGH           |
|                                    |                                                                                                                               | <b>Ward:</b> 10                         |
|                                    |                                                                                                                               | <b>Units / Parcels:</b> 1               |
|                                    |                                                                                                                               | <b>Gross Building Area (M2):</b> 96.616 |
| DP2024-07456                       | <b>Address:</b> 1916 9A AV NE                                                                                                 | <b>Application Date:</b> 2024/10/18     |
|                                    | <b>Applicant:</b> GLOBAL RAYMAC SURVEYING & ENGINEERING                                                                       | <b>From LUD:</b> R-CG                   |
|                                    | Accessory Residential Building                                                                                                | <b>To LUD:</b>                          |
|                                    | <b>Description:</b> Relaxation: Accessory Residential Building (existing pergola) - separation from main residential building | <b>Community:</b> MAYLAND HEIGHTS       |
|                                    |                                                                                                                               | <b>Ward:</b> 10                         |
|                                    |                                                                                                                               | <b>Units / Parcels:</b> 0               |
|                                    |                                                                                                                               | <b>Gross Building Area (M2):</b>        |
| DP2024-07459                       | <b>Address:</b> 122 ABALONE PL NE                                                                                             | <b>Application Date:</b> 2024/10/18     |
|                                    | <b>Applicant:</b> GLOBAL RAYMAC SURVEYING & ENGINEERING                                                                       | <b>From LUD:</b> R-CG                   |
|                                    | Single Detached Dwelling                                                                                                      | <b>To LUD:</b>                          |
|                                    | <b>Description:</b> Relaxation: eaves (existing) - projection into side setback                                               | <b>Community:</b> ABBEYDALE             |
|                                    |                                                                                                                               | <b>Ward:</b> 10                         |
|                                    |                                                                                                                               | <b>Units / Parcels:</b> 0               |
|                                    |                                                                                                                               | <b>Gross Building Area (M2):</b>        |
| <b>Total Number of Permits:</b> 11 |                                                                                                                               |                                         |
| <b>For Ward:</b> 11                |                                                                                                                               |                                         |

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|              |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                    |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DP2024-07306 | <b>Address:</b> #4 343 FORGE RD SE<br><b>Applicant:</b> ALEPH DESIGN BUILD LAB<br>Instructional Facility<br><b>Description:</b> Change of Use: Instructional Facility                                                           | <b>Application Date:</b> 2024/10/14<br><b>From LUD:</b> I-G<br><b>To LUD:</b><br><b>Community:</b> FAIRVIEW INDUSTRIAL<br><b>Ward:</b> 11<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>         |
| DP2024-07307 | <b>Address:</b> 51 WINDSOR CR SW<br><b>Applicant:</b> FORMED ALLIANCE ARCHITECTURE STUDIO<br>Rowhouse Building, Secondary Suite<br><b>Description:</b> New: Rowhouse Building (1 building), Secondary Suite (5 suites)          | <b>Application Date:</b> 2024/10/14<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> WINDSOR PARK<br><b>Ward:</b> 11<br><b>Units / Parcels:</b> 5<br><b>Gross Building Area (M2):</b> 1006.24       |
| DP2024-07312 | <b>Address:</b> 10440 MACLEOD TR SE<br><b>Applicant:</b> RICK BALBI ARCHITECT<br>Exterior renovations<br><b>Description:</b> Changes to Site Plan: Multi-Use Commercial ( change to DP2019-6424 )                               | <b>Application Date:</b> 2024/10/14<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> WILLOW PARK<br><b>Ward:</b> 11<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                  |
| DP2024-07314 | <b>Address:</b> 2403 52 AV SW<br><b>Applicant:</b> SARA KARIMI AVVAL*<br>Townhouse, Accessory Residential Building<br><b>Description:</b> New: Townhouse Building (1 building), Accessory Residential Building (garage)         | <b>Application Date:</b> 2024/10/14<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> NORTH GLENMORE PARK<br><b>Ward:</b> 11<br><b>Units / Parcels:</b> 5<br><b>Gross Building Area (M2):</b> 600.41 |
| DP2024-07323 | <b>Address:</b> 834 MAPLEWOOD CR SE<br><b>Applicant:</b> Non Business<br>Single Detached Dwelling<br><b>Description:</b> Relaxation: Single Detached Dwelling (existing roof canopy) - building setback from side property line | <b>Application Date:</b> 2024/10/15<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> MAPLE RIDGE<br><b>Ward:</b> 11<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>                |

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|              |                                                                                                                                                                                 |                                                                                                                                                                                                               |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DP2024-07369 | <b>Address:</b> #A 1808 114 AV SE<br><b>Applicant:</b> PERMIT SOLUTIONS<br>Sign - Class B<br><b>Description:</b> New: Sign - Class B (Fascia Sign)                              | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> S-CRI<br><b>To LUD:</b><br><b>Community:</b> DOUGLASDALE/GLEN<br><b>Ward:</b> 11<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>     |
| DP2024-07370 | <b>Address:</b> 7215 FAIRMOUNT DR SE<br><b>Applicant:</b> Non Business<br>Sign - Class E<br><b>Description:</b> New: Sign - Class E (Digital Message Sign)                      | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> C-COR3<br><b>To LUD:</b><br><b>Community:</b> FAIRVIEW INDUSTRIAL<br><b>Ward:</b> 11<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> |
| DP2024-07389 | <b>Address:</b> 910 75 AV SW<br><b>Applicant:</b> LOLA ARCHITECTURE<br>School Authority - School<br><b>Description:</b> Change of Use: School Authority - School                | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> S-CS<br><b>To LUD:</b><br><b>Community:</b> KELVIN GROVE<br><b>Ward:</b> 11<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>          |
| DP2024-07402 | <b>Address:</b> 20 RIVERGLEN DR SE<br><b>Applicant:</b> PRIORITY PERMITS<br>Sign - Class E<br><b>Description:</b> New: Sign - Class E (Digital Message Sign)                    | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> C-C2<br><b>To LUD:</b><br><b>Community:</b> RIVERBEND<br><b>Ward:</b> 11<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>             |
| DP2024-07442 | <b>Address:</b> 421 FORGE RD SE<br><b>Applicant:</b> FINE FINDS DESIGN COMPANY<br>Retail and Consumer Service<br><b>Description:</b> Change of Use: Retail and Consumer Service | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> I-C<br><b>To LUD:</b><br><b>Community:</b> FAIRVIEW INDUSTRIAL<br><b>Ward:</b> 11<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>    |

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|                                    |                                                                                             |                                            |
|------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------|
| DP2024-07451                       | <b>Address:</b> 202 ALLAN CR SE                                                             | <b>Application Date:</b> 2024/10/18        |
|                                    | <b>Applicant:</b> Non Business                                                              | <b>From LUD:</b> R-CG                      |
|                                    | Semi-detached Dwelling                                                                      | <b>To LUD:</b>                             |
|                                    | <b>Description:</b> Relaxation: Semi-detached Dwelling - driveway (access from allan cr se) | <b>Community:</b> ACADIA                   |
|                                    |                                                                                             | <b>Ward:</b> 11                            |
|                                    |                                                                                             | <b>Units / Parcels:</b> 0                  |
|                                    |                                                                                             | <b>Gross Building Area (M2):</b>           |
| <hr/>                              |                                                                                             |                                            |
| <b>Total Number of Permits: 11</b> |                                                                                             |                                            |
| <hr/>                              |                                                                                             |                                            |
| <b>For Ward: 12</b>                |                                                                                             |                                            |
| <hr/>                              |                                                                                             |                                            |
| DP2024-07329                       | <b>Address:</b> 15 MASTERS SQ SE                                                            | <b>Application Date:</b> 2024/10/15        |
|                                    | <b>Applicant:</b> INSPIRE REHABILITATION                                                    | <b>From LUD:</b> R-2M                      |
|                                    | Home Occupation - Class 2                                                                   | <b>To LUD:</b>                             |
|                                    | <b>Description:</b> Temporary Use: Home Occupation - Class 2                                | <b>Community:</b> MAHOGANY                 |
|                                    |                                                                                             | <b>Ward:</b> 12                            |
|                                    |                                                                                             | <b>Units / Parcels:</b> 0                  |
|                                    |                                                                                             | <b>Gross Building Area (M2):</b> 0         |
| <hr/>                              |                                                                                             |                                            |
| DP2024-07330                       | <b>Address:</b> #115 11055 50 ST SE                                                         | <b>Application Date:</b> 2024/10/15        |
|                                    | <b>Applicant:</b> Non Business                                                              | <b>From LUD:</b> I-G                       |
|                                    | Office                                                                                      | <b>To LUD:</b>                             |
|                                    | <b>Description:</b> Change of Use: Office                                                   | <b>Community:</b> EAST SHEPARD INDUSTRIAL  |
|                                    |                                                                                             | <b>Ward:</b> 12                            |
|                                    |                                                                                             | <b>Units / Parcels:</b> 0                  |
|                                    |                                                                                             | <b>Gross Building Area (M2):</b>           |
| <hr/>                              |                                                                                             |                                            |
| DP2024-07333                       | <b>Address:</b> 205 RANGEVIEW WY SE                                                         | <b>Application Date:</b> 2024/10/15        |
|                                    | <b>Applicant:</b> PHASE ONE                                                                 | <b>From LUD:</b> R-G                       |
|                                    | Other                                                                                       | <b>To LUD:</b>                             |
|                                    | <b>Description:</b> New: Child Care Service (150 children)                                  | <b>Community:</b> RANGEVIEW                |
|                                    |                                                                                             | <b>Ward:</b> 12                            |
|                                    |                                                                                             | <b>Units / Parcels:</b> 0                  |
|                                    |                                                                                             | <b>Gross Building Area (M2):</b> 1151.6813 |
| <hr/>                              |                                                                                             |                                            |

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|              |                                                                                                                                                                                                         |                                                                                                                                                                                                              |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DP2024-07399 | <b>Address:</b> 67 PRESTWICK CR SE<br><b>Applicant:</b> HANDS FOR HEALTH MASSAGE THERAPY<br>Home Occupation - Class 2<br><b>Description:</b> Temporary Use: Home Occupation - Class 2 (Massage Therapy) | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> MCKENZIE TOWNE<br><b>Ward:</b> 12<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>        |
| DP2024-07415 | <b>Address:</b> #200 11488 24 ST SE<br><b>Applicant:</b> Non Business<br>Child Care Service<br><b>Description:</b> Change of Use: Child Care Service                                                    | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> C-COR2<br><b>To LUD:</b><br><b>Community:</b> SHEPARD INDUSTRIAL<br><b>Ward:</b> 12<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> |
| LOC2024-0256 | <b>Address:</b> 11519 29 ST SE<br><b>Applicant:</b> RICK BALBI ARCHITECT<br><br><b>Description:</b> Land Use Amendment to accommodate MU-1                                                              | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b><br><b>To LUD:</b><br><b>Community:</b> SHEPARD INDUSTRIAL<br><b>Ward:</b> 12<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0      |
| DP2024-07427 | <b>Address:</b> 131 INVERNESS LN SE<br><b>Applicant:</b> NEYAZ FOODS<br>Home Occupation - Class 2<br><b>Description:</b> Temporary Use: Home Occupation - Class 2 (Food trailer)                        | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> MCKENZIE TOWNE<br><b>Ward:</b> 12<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>        |
| DP2024-07444 | <b>Address:</b> 19849 45 ST SE<br><b>Applicant:</b> JAYMAN BUILT<br>Rowhouse Building<br><b>Description:</b> New: Rowhouse (4 buildings)                                                                | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> SETON<br><b>Ward:</b> 12<br><b>Units / Parcels:</b> 14<br><b>Gross Building Area (M2):</b> 1809.3         |

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DP2024-07471

Address: 30 COPPERPOND PS SE

Applicant: JOHN TRINH &amp; ASSOCIATES

Dwelling Unit, Child Care Service

Description: New: Child Care Service (1 building); New: Dwelling Units (5 buildings)

Application Date: 2024/10/20

From LUD: DC

To LUD:

Community: COPPERFIELD

Ward: 12

Units / Parcels: 47

Gross Building Area (M2): 1403.80261

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Total Number of Permits: 9

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For Ward: 13

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LOC2024-0252

Address: 1414 210 AV SW

Applicant: B&amp;A

Description: Land Use Amendment and Outline Plan

Application Date: 2024/10/14

From LUD:

To LUD:

Community: YORKVILLE

Ward: 13

Units / Parcels: 0

Gross Building Area (M2): 0

DP2024-07309

Address: 145 BRIDLERANGE CI SW

Applicant: AAA DESIGN

Secondary Suite

Description: New: Secondary Suite (Secondary Suite)

Application Date: 2024/10/14

From LUD: R-G

To LUD:

Community: BRIDLEWOOD

Ward: 13

Units / Parcels: 1

Gross Building Area (M2): 0

DP2024-07341

Address: 1030 BRIDLEMEADOWS MR SW

Applicant: Non Business

Secondary Suite

Description: New: Secondary Suite (Secondary Suite)

Application Date: 2024/10/15

From LUD: R-G

To LUD:

Community: BRIDLEWOOD

Ward: 13

Units / Parcels: 1

Gross Building Area (M2): 0

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|              |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                     |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DP2024-07361 | <b>Address:</b> 125 EVERMEADOW MR SW<br><b>Applicant:</b> Non Business<br>Accessory Residential Building<br><b>Description:</b> Relaxation: Accessory Residential Building - building setback from side property line                                                       | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> EVERGREEN<br><b>Ward:</b> 13<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>    |
| DP2024-07377 | <b>Address:</b> 249 EVERSIDE BV SW<br><b>Applicant:</b> ORENLA CONSULTANCY<br>Special care facility<br><b>Description:</b> Change of Use: Special care facility (group home)                                                                                                | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> DC<br><b>To LUD:</b><br><b>Community:</b> EVERGREEN<br><b>Ward:</b> 13<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>     |
| DP2024-07380 | <b>Address:</b> 225 BELMONT GR SW<br><b>Applicant:</b> Non Business<br>Secondary Suite<br><b>Description:</b> New: Secondary Suite (Secondary Suite)                                                                                                                        | <b>Application Date:</b> 2024/10/16<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> BELMONT<br><b>Ward:</b> 13<br><b>Units / Parcels:</b> 1<br><b>Gross Building Area (M2):</b> 0    |
| DP2024-07424 | <b>Address:</b> 44 SHAWCLIFFE BA SW<br><b>Applicant:</b> Non Business<br>Home Occupation - Class 2<br><b>Description:</b> Temporary Use: Home Occupation - Class 2 (Psychologist)                                                                                           | <b>Application Date:</b> 2024/10/17<br><b>From LUD:</b> R-CG<br><b>To LUD:</b><br><b>Community:</b> SHAWNESSY<br><b>Ward:</b> 13<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b> 0 |
| DP2024-07428 | <b>Address:</b> 11 BRIDLECREST RD SW<br><b>Applicant:</b> LOVSE SURVEYS<br>Single Detached Dwelling, deck<br><b>Description:</b> Relaxation: Single Detached Dwelling (existing) - building setback from side property line, deck (existing) - projection into side setback | <b>Application Date:</b> 2024/10/18<br><b>From LUD:</b> R-G<br><b>To LUD:</b><br><b>Community:</b> BRIDLEWOOD<br><b>Ward:</b> 13<br><b>Units / Parcels:</b> 0<br><b>Gross Building Area (M2):</b>   |

## DP, LOC AND SB APPLICATION REGISTER

October 14, 2024 TO October 20, 2024

|                                    |                                                                                                                                                                   |                                     |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| DP2024-07429                       | <b>Address:</b> 16919 24 ST SW                                                                                                                                    | <b>Application Date:</b> 2024/10/18 |
|                                    | <b>Applicant:</b> Non Business                                                                                                                                    | <b>From LUD:</b> C-C1               |
|                                    | Child Care Service                                                                                                                                                | <b>To LUD:</b>                      |
|                                    | <b>Description:</b> Change of Use: Child Care Service, Changes to Site Plan: Child Care Service (outdoor play area), exterior changes (3 - New windows, new door) | <b>Community:</b> BRIDLEWOOD        |
|                                    |                                                                                                                                                                   | <b>Ward:</b> 13                     |
|                                    |                                                                                                                                                                   | <b>Units / Parcels:</b> 0           |
|                                    |                                                                                                                                                                   | <b>Gross Building Area (M2):</b>    |
| <hr/>                              |                                                                                                                                                                   |                                     |
| DP2024-07450                       | <b>Address:</b> 14315 MACLEOD TR SW                                                                                                                               | <b>Application Date:</b> 2024/10/18 |
|                                    | <b>Applicant:</b> FARMOR ARCHITECTURE                                                                                                                             | <b>From LUD:</b> C-COR3             |
|                                    | Child Care Service                                                                                                                                                | <b>To LUD:</b>                      |
|                                    | <b>Description:</b> Change of Use: Child Care Service, Changes to Site Plan: Child Care Service (outdoor play area),                                              | <b>Community:</b> SHAWNEE SLOPES    |
|                                    |                                                                                                                                                                   | <b>Ward:</b> 13                     |
|                                    |                                                                                                                                                                   | <b>Units / Parcels:</b> 0           |
|                                    |                                                                                                                                                                   | <b>Gross Building Area (M2):</b>    |
| <hr/>                              |                                                                                                                                                                   |                                     |
| <b>Total Number of Permits: 10</b> |                                                                                                                                                                   |                                     |
| <hr/>                              |                                                                                                                                                                   |                                     |
| <b>For Ward: 14</b>                |                                                                                                                                                                   |                                     |
| <hr/>                              |                                                                                                                                                                   |                                     |
| DP2024-07352                       | <b>Address:</b> 111 MIDBEND CR SE                                                                                                                                 | <b>Application Date:</b> 2024/10/15 |
|                                    | <b>Applicant:</b> VIRTUES OF CONSTRUCTION                                                                                                                         | <b>From LUD:</b> R-CG               |
|                                    | Backyard Suite                                                                                                                                                    | <b>To LUD:</b>                      |
|                                    | <b>Description:</b> New: Accessory Residential Building (garage), Backyard Suite (above garage)                                                                   | <b>Community:</b> MIDNAPORE         |
|                                    |                                                                                                                                                                   | <b>Ward:</b> 14                     |
|                                    |                                                                                                                                                                   | <b>Units / Parcels:</b> 1           |
|                                    |                                                                                                                                                                   | <b>Gross Building Area (M2):</b> 0  |
| <hr/>                              |                                                                                                                                                                   |                                     |
| DP2024-07357                       | <b>Address:</b> #920 80 LONGVIEW CM SE                                                                                                                            | <b>Application Date:</b> 2024/10/16 |
|                                    | <b>Applicant:</b> Non Business                                                                                                                                    | <b>From LUD:</b> DC                 |
|                                    | Fitness Centre                                                                                                                                                    | <b>To LUD:</b>                      |
|                                    | <b>Description:</b> Change of Use: Fitness Centre                                                                                                                 | <b>Community:</b> LEGACY            |
|                                    |                                                                                                                                                                   | <b>Ward:</b> 14                     |
|                                    |                                                                                                                                                                   | <b>Units / Parcels:</b> 0           |
|                                    |                                                                                                                                                                   | <b>Gross Building Area (M2):</b>    |
| <hr/>                              |                                                                                                                                                                   |                                     |

## DP, LOC AND SB APPLICATION REGISTER

October 14, 2024 TO October 20, 2024

|                          |                                                                        |                              |
|--------------------------|------------------------------------------------------------------------|------------------------------|
| DP2024-07425             | Address: #135 2121 194 AV SE                                           | Application Date: 2024/10/17 |
|                          | Applicant: Non Business                                                | From LUD: C-C1               |
|                          | Sign - Class B                                                         | To LUD:                      |
|                          | Description: New: Sign - Class B (Fascia Signs - 2)                    | Community: WOLF WILLOW       |
|                          |                                                                        | Ward: 14                     |
|                          |                                                                        | Units / Parcels: 0           |
|                          |                                                                        | Gross Building Area (M2):    |
| <hr/>                    |                                                                        |                              |
| DP2024-07455             | Address: 12100 MACLEOD TR SE                                           | Application Date: 2024/10/18 |
|                          | Applicant: CANADIAN SIGN PROFESSIONALS / ASAP PRINT DEPOT / MAD MONKEY | From LUD: C-C2               |
|                          | Sign - Class B                                                         | To LUD:                      |
|                          | Description: New: Sign - Class B (Fascia Sign)                         | Community: LAKE BONAVISTA    |
|                          |                                                                        | Ward: 14                     |
|                          |                                                                        | Units / Parcels: 0           |
|                          |                                                                        | Gross Building Area (M2):    |
| <hr/>                    |                                                                        |                              |
| Total Number of Permits: |                                                                        | 4                            |